

# Important information for Move-in Move-out Deadline to submit: August 25th

In order to facilitate your move-in experience, we need you to take note of the information below and answer to the questions on the following page.

## **Booths:**

Each exhibitor is responsible for his **mandatory floor covering**. Black partitions are provided by the show management **except for the booths on the main aisle**.

#### **Exhibitor Move-In:**

Tuesday September 27th	8:00 am - 8:00 pm
Wednesday September 28th	8:00 am - 8:00 pm
Thursday September 29th	8:00 am - 12:00 pm (HAND CARRY ONLY).

## Forklifts are available on Tuesday and Wednesday only and ending at 6pm on both days.

#### **Exhibitor Move-Out:**

Sunday October 2nd	5:00 pm -10:00 pm
Monday October 3rd	8:00am - 2:00pm

Please refer to the Freeman website for more information and helpful hints on move-in/out procedures.

#### **Move-In Procedure:**

**A specific date and time** will be assigned to you the week of September 7th. Please send back your move-in questionnaire by August 25th so we can make a schedule that respects your needs. In order to avoid delays during move-in, exhibitors are required to conform to their assigned schedule and to advise Show Management of any additional delivery. Also, any delivery during Show days will be allowed one hour before Show opening. Show Management must be advised to ensure facility will be accessible.

## **Forklift Service:**

Complimentary forklift service will be available for the transportation of heavy material, during move-in. Exhibitors are required to confirm their forklift needs by **returning the move-in form questionnaire.** 

## Move-in Questionnaire Deadline to submit: August 25th

	Company Name :	Bootl	n Number:				
	Person Responsible for the Booth:		Phone:				
	Type of Construction:						
	Black drapes	provided by Show					
	Made of Dry	walls (Mandatory for booths on Main Aisle)					
	Built by Show	v's Official Decorator (Freeman)					
	Other (Speci	fy)					
	<ul> <li>Appro</li> </ul>	oval is required for any booth with walls hig	her than 8 feet.				
1.	Is your booth made of flammable materia signage in the booth)	al such as Styrofoam or Coroplast? (aside f	rom any	O Yes		0	No
2.	Do you intend to suspend banners from t	he ceiling of the building?					
	(If yes, don't forget to order this service	e with Freeman Electrical Services)		0 Y	'es	0	Nc
	For all hanging above 12 feet please included)	note that a \$500.00+tx extra fee app	lies(hanging fe	es I			
3.		oment or equipment that uses gas or propa in your booth and that your propane tank		O Yes		0	Nc
4.	Do you require a motorized forklift to unl	oad?					
	If yes, please specify the duration n	eeded:					
	a) If yes, do you have any spe	cial needs for unloading?					
	Example: 10 ft crates may requi	ire fork extensions or chains for unloading.					
	b) If yes please specify your needs:						
	5. What size vehicle will be used for d	eliveries?	Quantity:				
	6. How long is the setup of your booth	ı?					
	<ol><li>Please circle what is your preferred construction requiring the most wor</li></ol>	day for move-in and inscribe the time (deli					
	Tuesday September 27th	Wednesday September 28th		Time:			
	You will be assigned a 20min period for yo required!	ur truck to unload at loading docks. Please cor	ntact us if addition	al time is			
	Place fax this form h	ack by August 25th by fay 514	E27 9440 a	romail			

Please fax this form back by August 25th by fax 514-527-8449 or email sgirard@expomediainc.com